ANNEX 1 Application – award for best thesis

to the PRESIDENT of the

SChool of advanced studies on food and Nutrition

university of parma

The undersigned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

born\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

resident in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N. \_\_\_\_\_\_\_\_\_\_\_

ZIP CODE \_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Legal residence in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_N. \_\_\_\_\_\_\_ ZIP CODE \_\_\_\_\_\_\_\_\_

1. Graduated on the date \_\_\_\_\_\_\_\_in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with final score of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with a thesis by the title of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
2. aware that in the event of false declarations, falsified documents and use of false documents, they will incur the penalties established by the Italian Criminal Code and by the special laws on the matter;
3. aware that they will lose, with retroactive effect, any benefits that may result from the provision issued on the basis of untrue declaration;

**DEMAND**

to be admitted to participate in the Selection for the bestowing of the Award for the best thesis announced by the School of Advanced Studies on Food and Nutrition of the University of Parma entitled: “Parma UNESCO Creative City of Gastronomy”

**DECLARE**

* to have attained the thesis entitled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the date \_\_\_\_\_\_\_\_\_

Attach the following documents to this application:

* Copia della tesi di laurea in formato PDF corredata da apposita autocertificazione della conformità della copia della tesi di laurea all’originale
* Curriculum vitae drafted in European format, as instructed in the Call
* Copy of a valid identification document;
* Self-certification of the attainment of the academic qualification with indication of the date, title of the thesis and score attained;
* Abstract of 1000 words and related graphical abstract
* Copy of the qualification thesis in PDF format accompanied by a specific self-certification of conformity to the original

1. Any other document useful to support the application

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*The above is declared pursuant to articles 46 and 47 of Presidential Decree no. 445/2000, with awareness of the provisions of art. 76 of the same legislative source.*

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FULL AND LEGIBLE SIGNATURE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I dati inseriti saranno trattati unicamente per finalità istituzionali dell'Università degli Studi di Parma (Codice in materia di protezione dei dati personali – D.Lgs. 30/6/2003, N. 196 e s.m.i. e del Regolamento Europeo in materia di protezione dei dati personali, n. 679/2016). L’informativa completa è consultabile all’indirizzo* [*www.unipr.it*](http://www.unipr.it) *alla voce Privacy.*